

Name	Ji Young, SUH	City / Country of the Home Organization Seoul, Korea
Title of Research	Colonial modernity through gender issues in the early modern Korea	
<b>【Home Organization】</b> Institute of Korean Culture, Korea University Korean History / Literature Research Professor		
<b>【Invitation Period】</b> January 8, 2009 ~ January 21, 2009		
<b>【Counterpart at Kyoto University】</b> Counterpart Professor / Counterpart Graduate School: Emiko Ochiai / Graduate School of Letters		
<b>【Title of your presentation at a seminar / symposium / conference】</b>  IRCJS-GCOE Joint Symposium (January 8~10) January 9, 10:00~13:00, Session 4: Women in Asian Modernity Title: Troubles of New Women on the Border of the Public and Private Space in the Early Modern Korea Place: International Research Center for Japanese Studies (Nichibunken) Number of Participants (Approx.): 50		



**【Report of evaluating your results / achievements of this GCOE Asian Erasmus Pilot Program】**

1. Education

My current research is clarifying the colonial modernity through gender issues in the early modern Korea. Especially, I focus on the emergence of women in the public sphere, covering the theme of New women on the border of public and intimate sphere and the correlation of women, urban space, and capitalism. This historical approach is expected to illustrate how the urban modernity related with gender mechanism in colonial Korea.

I gave a presentation of my current research about gender issues in the early modern Korea in the International Conference which was held on Jan. 8 - 10, 2009. I could meet many senior scholars at the conference majoring in different area within gender studies and got important information and was inspired by the different perspectives. I joined the construction of Asian network of researchers during the conference.

I also participated in "Young Researchers' International Workshop", which was a useful chance of sharing academic communication between the junior scholars(graduate students) and senior scholars. I believe the participation at this workshop produced a good educational effect for each other through active discussions.

2. Research

The Global COE Program in Kyoto University is trying to trace historical changes in gender roles in Asia in the era of modernization with the agenda of "Reconstruction of the Intimate and Public Spheres". I have been researching "women in the modern public sphere as workers such as modern girl, gisaeng (female entertainer), cafe waitress," and "New women on the border of the public and private space in colonial Korea". I could have an opportunity to discuss and share many things about gender issues in the process of constructing public and intimate sphere in Asia from a comparative perspective by participating in the Global COE Program in Kyoto University.

I also researched the relocation of working class women from Korea to Japan in colonial period, and I collected many materials about this subject with the help of the host researcher, comparing with the situation of Japanese working class women at Kyoto university library, by dealing with various materials, such as official documents, personal anthologies, literary works, letters, memoirs, and mass media. I believe that the research at Kyoto University will be very helpful to my in-depth study on each particular subject. I really appreciate the Global COE Program in Kyoto University of inviting me as a visiting scholar and your deep considerations for my stay. Special thanks to Prof. Emiko Ochiai, at the Sociology Department.

Name	Chinsung CHUNG	City / Country of the Home Organization Seoul, Korea
Title of Research	Marriage Migration in Korea Korean Residents in Japan	
<b>【Home Organization】</b> Department of Sociology, Seoul National University Professor		
<b>【Invitation Period】</b> February 3, 2009 ~ February 27, 2009		
<b>【Counterpart at Kyoto University】</b> Counterpart Professor / Counterpart Graduate School: Motoji Matsuda / Graduate School of Letters		
<b>【Title of your presentation at a seminar / symposium / conference】</b>  Title: Social Quality Approach Date: February 18 Place: Kyoto University (Faculty of Letters) Number of Participants (Approx.): 25 Organizer: GCOE program committee    Title: International Marriage Migration in Asia Date: February 19 Place: Kyoto University (Faculty of Letters) Number of Participants (Approx.): 7 Organizer: Department of Sociology		

**【Report of evaluating your results / achievements of this GCOE Asian Erasmus Pilot Program】**

I was in Kyoto University for about 3 weeks, but could concentrate on my research.

a) Working condition: The most important reason for me to be able to concentrate is that the Global COE office provided me an office which is very comfortable and quiet. Without being interrupted I could read and write well.

b) Field research: I planned to conduct researches on marriage migration and Koreans in Japan. For the first topic I could give a presentation to several scholars, and have good discussions with them. I also get some good materials from them. I want to continue to make a research on marriage migration from Asian countries to Japan, and make comparative studies on marriage migration in Korea and Japan. As marriage migration from Asian countries to Korea started a little later than that to Japan, I could refer various policies of the Japanese government. For the topic of Korean residents in Japan I could have a great chance to meet several important persons who had actively involved in the social movements for Koreans in Japan. I could make in-depth interviews with them, and get important materials. I also could write some chapters of the book on Koreans in Japan which I plan to publish soon.

c) Research network: One of the important products of my research in Kyoto is making research network. After I came back to Korea, I tried to exchange emails with Japanese scholars whom I met in Kyoto for discussing the issue of marriage migration, but I could not. I will do it soon. For the topic of Koreans in Japan, I continued to talk with the persons whom I met, and invited one of them to my university for giving a talk. I will strengthen the network more in the future, which will help my research a lot.

d) Research product: For the topic of Koreans in Japan, I will concentrate on writing a book in Korea. I hope to finish writing soon, and to publish a book within this year. At the book, I will appreciate Kyoto University Global COE program for giving me an opportunity to concentrate on writing and collecting materials. For the topic of marriage migration I will write a paper soon. I will also acknowledge my visit to Kyoto University at this paper.

氏名	Duangajai LORTANAVANIT	所属先都市・国名 Bangkok, Thailand
研究テーマ	The Reproduction of the Community in Touristic Space in Asia (アジアにおける観光地域のコミュニティの再生産)	
<b>【所属】</b> Japanese Department, Liberal Arts, Thammasat University (タマサート大学 教養学部 日本語学科)		
<b>【招聘期間】</b> 2009年2月16日 ～ 2009年3月15日		
<b>【京都大学におけるカウンターパート】</b> Counterpart Professor / Counterpart Graduate School: Motoji Matsuda / Graduate School of Letters		
<b>【講演会のテーマ・タイトル】</b>  テーマ：フィールド調査班主催第2回全体研究会 タイトル：自由化と資源収奪ー北タイの村におけるツーリズム活動を事例として <b>Liberalization and Exploitation of Resources:          A Case of Tourism Activities in a village of Northern Thailand</b>  日時：2009年2月18日(水) 15:00 ～ 17:30 場所：文学部会議室 参加人数(概算)：50人以上 主催者：GCOE・フィールド調査班(班長：秋津元輝准教授)		
		

【エラスムス招聘の成果について 教育／研究面】

① 私の研究は、持続的な観光開発と **Empowerment Community** に関するものだ。これまで、北タイのメーホンソン県 (**Mae Hong Son**) の多少少数民族文化地域観光と日本の沖縄県の地域観光を拠点にして、国家、資本、住民組織、コミュニティの連携を模索しながら、対立、矛盾的關係を分析し、観光開発のために資源のマネジメントのそれぞれのアクターの **ideologies**、**power relations** を分析して研究を行った。2009年2月18日、15時よりフィールド調査班主催第2回全体研究会で、「自由化と資源収奪—北タイの村におけるツーリズム活動を事例として—」としてご報告した。総合討論では、司会から、今回の報告にあったキーワードとして「ツーリズム」「移動」に加え、親密圏・公共圏と関わる地域資源や、親密性の「商品化」、それに伴う「公共化」がフィールド調査班全体の視点となるのではないか、というコメントがありました。講演後、また研究者の方々と意見交換や質疑応対ができ、親密な交流ができた。

② 今回の研究は、「アジアにおける観光地域のコミュニティの再生産」というテーマで、京都の和菓子産業から見たコミュニティの再生産と観光京都を中心にして、研究調査を行った。まず文献調査を行い、(添付資料参照)、つづいて2005年度に京都と金沢との和菓子の比較研究をした同大学経済学部の岡田知弘教授にヒアリングをし、また京都市内の和菓子資料館見学、和菓子の店舗を視察した。京都の和菓子の現状を把握でき、また岡田教授のご指摘で、京都市・金沢市・高山市・松江市のそれぞれの地域の和菓子は特徴があるので調査する価値があると感じた。また田辺繁治教授のご指摘により、タイ地域の和菓子とコミュニティの再生産と比較するなら、徳島県の和菓子が特徴があるのでこの地域を検討する価値があるのではないかと考えた。その他研究期間中、理論的なコミュニティを想像する人類学的省察、**Community of Becoming** についてディスカッションをしました。

以上の文献とヒアリング調査のデータを踏まえて、観光京都と京都の和菓子産業の発展の歴史と現状について論文を書き、タイ国の日本研究者向けの **Journal** に掲載するつもりです。今後の比較研究課題として比較研究範囲、理論的観点および対象地に関しては今後松田素二教授と議論しながら、研究課題を検討する必要があると思います。

③ ②の研究テーマの他、タイ南部におけるムスリムについての日本人の考察 (**The Japanese Perspectives on Muslim in South Thailand** という主題をもって、文献を検索した。それをまとめ、帰国してから3月29日に東南アジアにおけるムスリム世界という主題の学会で発表した。(<http://textbooksproject.com/moslemworld2008.htm>)